## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA ROME DIVISION

| A.H.,                      | )   |
|----------------------------|---|
| Plaintiff,                 | )<br>)  |
| v.                         | )<br>CIVIL ACTION FILE<br>NO. 4:24-CV-00224-WMR |
| CARSON LOOP ESM, LLC d/b/a | )   |
| BUDGETEL, and SRINIVAS     | )   |
| BOLLEPALLI,                | )   |
|                            | )   |
| Defendants.                |   |
| IN THE UNITED STAT         | TES DISTRICT COURT                              |
|                            | DISTRICT OF GEORGIA                             |
| ROME D                     | DIVISION  |
| G. Th                      |   |
| S.T.,                      | )   |
| D1-:-4:66                  | )   |
| Plaintiff,                 | )   |
| v                          | )<br>CIVIL ACTION FILE                          |
| V.                         | ) NO. 4:24-CV-00225-WMR                         |
| CARSON LOOP ESM, LLC d/b/a | ) 110.4.24-C V -00223- W WIK                    |
| BUDGETEL, and SRINIVAS     | )<br>)  |
| BOLLEPALLI,                | <i>)</i><br>)                                   |
| DOLLEI ALLI,               | <i>,</i><br>)                                   |
| Defendants.                | ,<br>)  |

## AMENDED NOTICE TO TAKE VIDEOTAPED DEPOSITION

PLEASE TAKE NOTICE, pursuant to Federal Rules of Civil Procedure 26 and 30, that beginning at 10:00 a.m. on Wednesday, June 4, 2025, at the law

offices of Hall Booth Smith, P.C., 191 Peachtree Street NE, Suite 2900, Atlanta, GA 30303, and continuing from hour to hour and day to day until adjourned, counsel for Plaintiffs shall proceed to take the deposition of **Srinivas Bollepalli**. The deposition will be upon oral examination before an officer authorized by law to administer oaths and to take depositions and will be videotaped. The deposition will be taken for all purposes allowed by law.

This 12th day of May, 2025.

Respectfully submitted,

#### LAW & MORAN

/s/ Denise D. Hoying Peter A. Law Georgia Bar No. 439655 E. Michael Moran Georgia Bar No. 521602 Denise D. Hoying Georgia Bar No. 236494 Attorneys for Plaintiffs

563 Spring Street, NW Atlanta, Georgia 30308 Phone: (404) 814-3700 Facsimile: (404) 842-7710

Pete@lawmoran.com Mike@lawmoran.com Denise@lawmoran.com

## ANDERSEN, TATE & CARR, P.C.

/s/ Patrick J. McDonough
Patrick J. McDonough
Georgia Bar No. 489855
Jonathan S. Tonge
Georgia Bar No. 303999
Attorneys for Plaintiffs

One Sugarloaf Centre 1960 Satellite Boulevard, Suite 4000 Duluth, Georgia 30097

Phone: (770) 822-0900 Facsimile: (770) 822-9680

 $\underline{pmcdonough@atclawfirm.com}$ 

jtonge@atclawfirm.com

## **CERTIFICATE OF COMPLIANCE**

This is to certify that the foregoing *Notice to Take Videotaped Deposition* has been prepared with one of the font and point selections approved by the Court in L.R. 5.1. Specifically, the above-mentioned pleading was prepared using Times New Roman font of 14 point size.

Respectfully submitted,

LAW & MORAN

/s/ Denise D. Hoying
Denise D. Hoying
Georgia Bar No.236494
Attorney for Plaintiffs

#### LAW & MORAN

563 Spring Street, NW Atlanta, Georgia 30308 Phone: (404) 814-3700

Facsimile: (404) 842-7710 Denise@lawmoran.com

## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA ROME DIVISION

| A.H.,   |  |
|---|--|
| Plaintiff,  | )  |
| v.  CARSON LOOP ESM, LLC d/b/a BUDGETEL, and SRINIVAS BOLLEPALLI,   | ) ) CIVIL ACTION FILE ) NO. 4:24-CV-00224-WMR ) ) )  |
| Defendants.   | )  |
| FOR THE NORTHER   | ATES DISTRICT COURT N DISTRICT OF GEORGIA E DIVISION |
| S.T.,   | )  |
| Plaintiff,  | )<br>)   |
| v.  | ) CIVIL ACTION FILE<br>) NO. 4:24-CV-00225-WMR       |
| CARSON LOOP ESM, LLC d/b/a<br>BUDGETEL, and SRINIVAS<br>BOLLEPALLI, | )<br>)<br>)  |
| Defendants.   | )  |

# **CERTIFICATE OF SERVICE**

This is to certify that I have this day served a true and correct copy of the foregoing *Amended Notice to Take Videotaped Deposition* with the Clerk of Court

using the CM/ECF system which will automatically send email notification of such filing to:

Phillip Friduss Jacob O'Neal Hall Booth Smith, P.C. 191 Peachtree Street, N.E. Suite 2900 Atlanta, GA 30303

This 12th day of May, 2025.

#### LAW & MORAN

/s/ Denise D. Hoying
Denise D. Hoying
Georgia Bar No. 236494
Attorney for Plaintiffs

#### LAW & MORAN

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Pete@lawmoran.com Mike@lawmoran.com Denise@lawmoran.com